

# + CELEBRATION OF RENEWAL OF MINISTRIES +

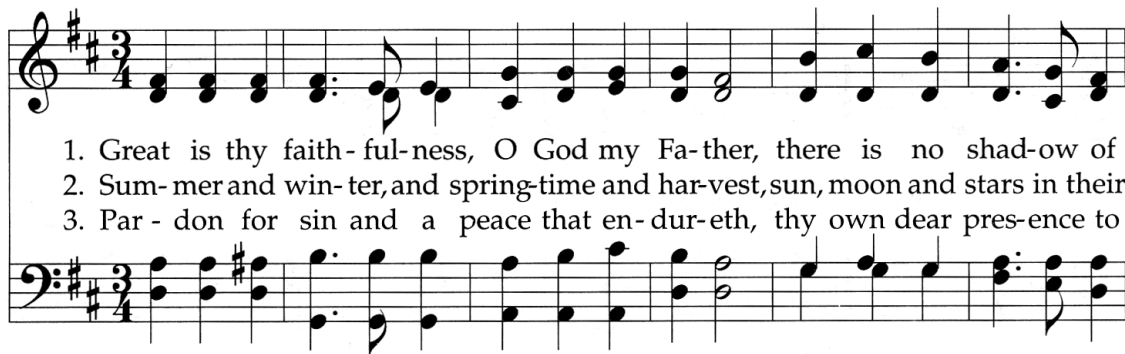
& WELCOME OF THE REVEREND WHITNEY ELIZABETH RICE AS RECTOR  
SAINT DAVID'S EPISCOPAL CHURCH, BEAN BLOSSOM, INDIANA  
WEDNESDAY, JULY 13, 2011 AT SEVEN O'CLOCK IN THE EVENING

*Welcome to Saint David's, and thank you for joining us on this special occasion! Our tradition is to stand for parts of the service, but you are welcome to remain seated. **Hymnals** are under each chair. Glitter crayons and a **special-for-tonight children's coloring book** are available at the outdoor name tag table and the ushers' stand. **Ice water** is available in the Gathering Place.*

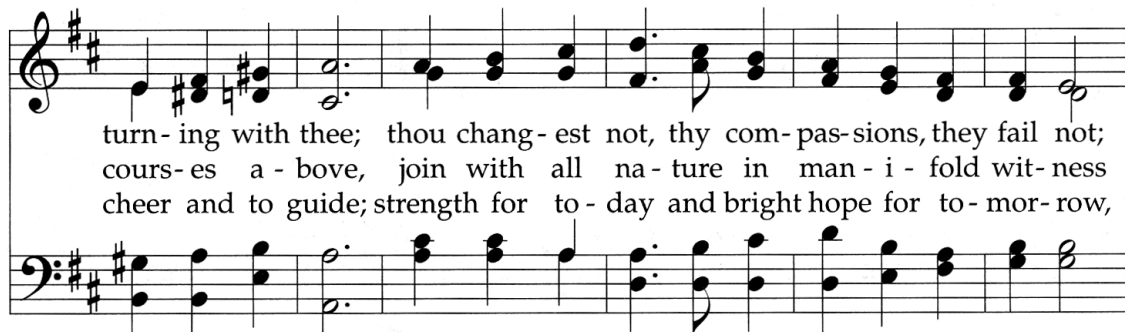
***Habitat and Mother's Cupboard volunteers** – once you've claimed a chair, you are invited to come out to the Gathering Place and walk in the entrance procession. Habitat volunteers, gather at the Saint David's banner; Mother's Cupboard volunteers, gather at the Unfinished Kingdom banner.*

## MUSIC AT THE CANDLELIGHTING

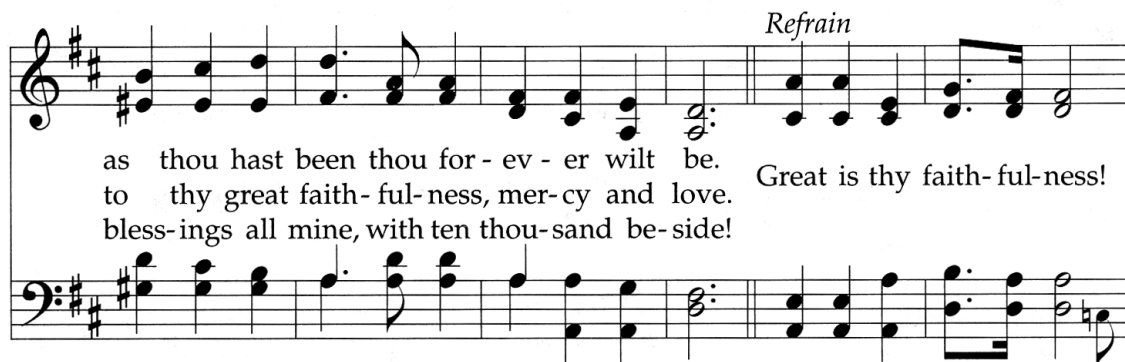
*Please remain seated for the singing of this hymn.*



1. Great is thy faith-ful-ness, O God my Fa-ther, there is no shad-ow of  
2. Sum-mer and win-ter, and spring-time and har-vest, sun, moon and stars in their  
3. Par-don for sin and a peace that en-dur-eth, thy own dear pres-ence to

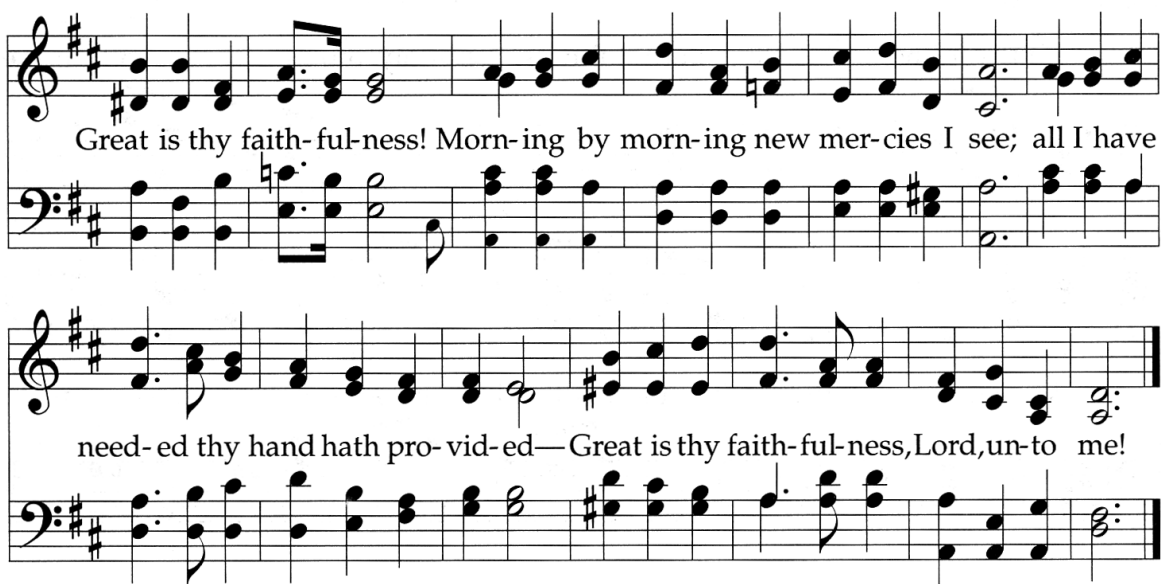


turn-ing with thee; thou chang-est not, thy com-pas-sions, they fail not;  
cours-es a-bove, join with all na-ture in man-i-fold wit-ness  
cheer and to guide; strength for to-day and bright hope for to-mor-row,



as thou hast been thou for-ev-er wilt be. Great is thy faith-ful-ness!  
to thy great faith-ful-ness, mer-cy and love.  
bless-ings all mine, with ten thou-sand be-side!

*continued*



WORDS: Thomas O. Chisholm, 1923  
MUSIC: William M. Runyan, 1923

FAITHFULNESS  
11 10.11 10 w. refrain

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*Please stand.*

## PROCESSIONAL HYMN

*Hymnal #518*

*Christ is made the sure foundation, Christ the head and cornerstone;  
Chosen of the Lord and precious, binding all the Church in one,  
Holy Zion's help forever, and her confidence alone.*

*All that dedicated city, dearly loved of God on high,  
In exultant jubilation, pours perpetual melody,  
God the One in Three adoring in glad hymns eternally.*

*To this temple, where we call thee, come, O Lord of Hosts, today;  
With Thy wonted loving-kindness hear thy servants as they pray.  
And thy fullest benediction shed within its walls alway.*

*Here vouchsafe to all thy servants what they ask of thee to gain;  
What they gain from thee forever with the blessed to retain,  
And hereafter in thy glory evermore with thee to reign.*

Words: Latin, about 7<sup>th</sup> century, translated for *Hymns Ancient and Modern* (1861) after John Mason Neale (1818-1866), altered.

<i>Bishop</i>	Blessed be the one, holy, and living God.
<i>People:</i>	<b>Glory to God forever and ever.</b>
<i>Bishop</i>	There is one Body and one Spirit;
<i>People</i>	<b>There is one hope in God's call to us;</b>
<i>Bishop</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b>One God, Creator of all.</b>
<i>Bishop</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Bishop</i>	Let us pray.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please be seated. The wardens and rector come forward and stand before the Bishop.*

*The Bishop states the purpose of the gathering; and concludes*

People of Saint David's, you have reflected on your ministry and discerned your choice for a new Rector.

*Wardens*

We have chosen and called Whitney Elizabeth Rice to be our Rector, and she has accepted.

*Bishop*

I commend your choice and affirm this call.

*The Bishop then reads the Letter of Investiture.*

*Please stand.*

*The Bishop continues*

People of Saint David's, you have reflected together on your ministries here; planned a building renovation to support your mission; received gifts of money, labor, and land; and worked together to enlarge and renovate your buildings and your site.

You have celebrated your fiftieth anniversary and been accepted as a parish by this Diocese.

You have said a grateful and loving farewell to Jonathan Hutchison as first rector of Bean Blossom, and to Deborah Hutchison as your pastoral associate.

During your interim with Don Jones, you have reflected together on your values and goals, prepared a parish profile, and searched for your next rector with faithful prayer.

You have called Whitney Elizabeth Rice as your rector and started to get to know one another.

Are you ready tonight to go forward with Whitney as your rector?

*People of Saint David's*

**We are.**

*The Bishop continues*

Will you who witness this new beginning support and uphold Whitney and the people of Saint David's in their ministries?

*Guests and witnesses*

**We will.**

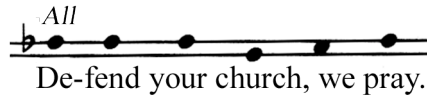
*The Bishop continues*

Let us pray to the Lord and Giver of life that the church of God may be renewed and strengthened for God's mission in our day.

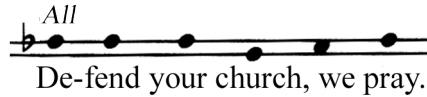
# LITANY FOR THE CHURCH OF CHRIST

*The Litanist begins*

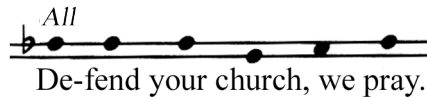
O Christ the Rock, on which your people, as living stones joined together,  
grow into a spiri-/tual **house**;



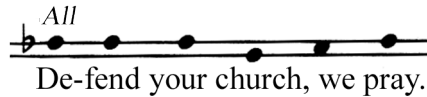
O Christ the Vine, of which your people / are the **branches**;



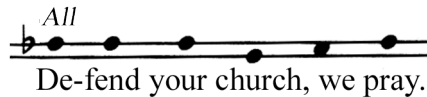
O Christ the Head of the Body, of which your people / are the **members**;



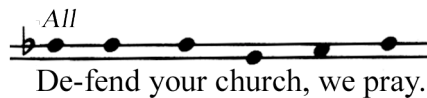
O Christ our Prophet, you teach the way of / God in **truth**;



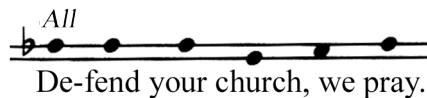
O Christ our Priest, you offered yourself upon the Cross, and now  
make intercession for us / to the **Father**;



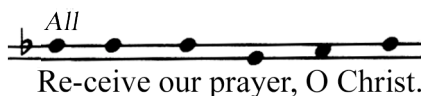
O Christ our King, you reign over all the earth, and make us citizens of your hea-/venly **kingdom**;



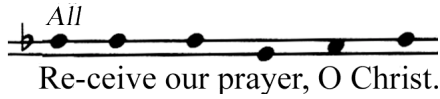
O Christ, you sent the Holy Spirit upon the Church, clothing it with power / from on **high**;



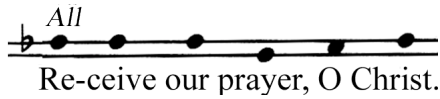
We pray to / you, Lord **Christ**.



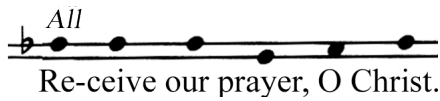
That we may be devoted to the Apostles' teaching and fellowship,  
to the breaking of bread / and the **prayers**,



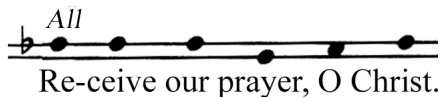
That we may make disciples of all nations, baptizing them in the Name of the Father, and of the  
Son, and of the / Holy **Spirit**,



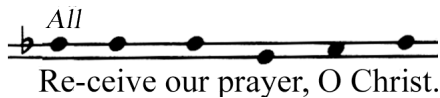
That you will fulfill your promise to be with us always, even to the a-/ ges of **ages**,



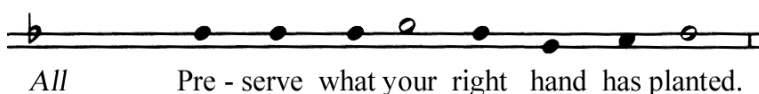
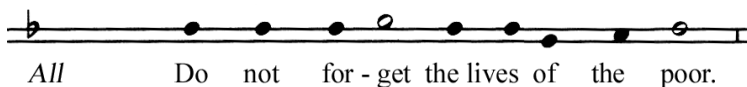
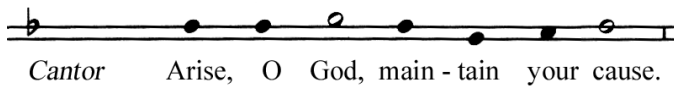
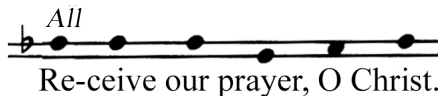
That you will sustain all members of your holy Church, that in our vocation and ministry we may  
truly and de- / voutly **serve you**,



That you will bless the clergy of your Church, that they may diligently preach the Gospel and  
faithfully celebrate the / holy **Sacraments**,



That you will heal the divisions in your Church, that all may be one,  
even as you and the Fa- /ther are **one**,



Cantor Let your priests be clothed with righteousness.

All Let your cho - sen peo - ple sing with joy.

Cantor All  
O Christ, hear us. O Christ, hear us.

Cantor Lord, have mer - cy up - on us.  
All Christ, have mer - cy up - on us.  
Cantor Lord, have mer - cy up - on us.

*The Bishop continues*

O God of unchangeable power and eternal light:

Look favorably on your whole Church, that wonderful and sacred mystery;  
by the effectual working of your providence, carry out in tranquility the plan of salvation;  
let the whole world see and know that things which were cast down are being raised up,  
and things which had grown old are being made new,  
and that all things are being brought to their perfection by him through whom all things were made,  
your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit,  
one God, for ever and ever.

All

**A - men.**

*Please be seated.*

## FIRST LESSON – I CHRONICLES 28:6-10, 20

*Read by Gene Niednagel*

“He said to me, ‘It is your son Solomon who shall build my house and my courts, for I have chosen him to be a son to me, and I will be a father to him. I will establish his kingdom forever if he continues resolute in keeping my commandments and my ordinances, as he is today.’ Now therefore in the sight of all Israel, the assembly of the Lord, and in the hearing of our God, observe and search out all the commandments of the Lord your God; that you may possess this good land, and leave it for an inheritance to your children after you forever.

“And you, my son Solomon, know the God of your father, and serve him with single mind and willing heart; for the Lord searches every mind, and understands every plan and thought. If you seek him, he will be found by you; but if you forsake him, he will abandon you forever. Take heed now, for the Lord has chosen you to build a house as the sanctuary; be strong, and act.”

David said further to his son Solomon, “Be strong and of good courage, and act. Do not be afraid or dismayed; for the LORD God, my God, is with you. He will not fail you or forsake you, until all the work for the service of the house of the LORD is finished.”

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

*Please remain seated while this Psalm is sung by everyone.*

## PSALM 84

*Hymnal #517*

*How lovely is thy dwelling place, O Lord of hosts, to me!  
My thirsty soul desires and longs within thy courts to be;  
my very heart and flesh cry out, O living God for thee.*

*Beside thine altars, gracious Lord, the swallows find a nest;  
how happy they who dwell with thee and praise thee without rest,  
and happy they whose hearts are set upon the pilgrim's quest.*

*They who go through the desert vale will find it filled with springs,  
and they shall climb from height to height till Zion's temple rings  
with praise to thee, in glory throned, Lord God, great King of kings.*

*One day within thy courts excels a thousand spent away;  
how happy they who keep thy laws nor from thy precepts stray,  
for thou shalt surely bless all those who live the words they pray.*

Words: Paraphrase of Psalm 84. Stanzas 1,2, *The Psalms of David in Meeter* (1650)  
Stanzas 3,4, Carl P. Daw, Jr. (b. 1944). All rights reserved. Used with permission tonight under OneLicense # A-710179.

## SECOND LESSON – I CORINTHIANS 3:7-11

*Read by Randy Bridges*

So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## GRADUAL ANTHEM

*Paulus, Opus 36, #25 and 26*

*F. Mendelssohn*

*So we are now ambassadors of Christ, that God may admonish through us.  
How lovely are the messengers that preach us the gospel of peace!  
To all the nations is gone forth the sound of their words,  
throughout all the lands their glad tidings.*

*Then, all standing, the Deacon reads the Gospel, first saying,*

*The Holy Gospel of our Lord Jesus Christ according to Matthew*

*People* **Glory to you, Lord Christ.**

## THE GOSPEL - MATTHEW 16: 13-19

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.”

And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

*Leader*            The Gospel of the Lord  
*People*            **Praise to you, Lord Christ**

*Please be seated.*

## THE HOMILY

*The Reverend Johanna Barker*

## AFFIRMATION OF BAPTISMAL COVENANT & RENEWAL OF MINISTRIES

*Please stand.*

*Bishop*

Whitney, people of St. David's: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

*People*            **We will, with God's help.**

*The Bishop continues*

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy catholic church.

*Bishop*            Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*            **I do.**

*Bishop*            Do you believe in God the Father?

*People*            **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop*            Do you believe in Jesus Christ, the Son of God?

*People*            **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Bishop*            Do you believe in God the Holy Spirit?

*People*            **I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**



*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **We will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **We will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **We will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **We will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **We will, with God's help.**

*The Celebrant continues*

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*Please be seated. The Rector's Warden and Rector stand before the altar, facing one another.*

## WELCOMING THE NEW RECTOR INTO THE PARISH'S PROCLAMATION

*The Rector's Warden invites these members of the congregation to come forward.*

*Habitat volunteers, mission trip volunteers, Pennies for Schools volunteers*

*Members of the Tithe Committee and Outreach Committee*

*Jail, school, library, and literacy tutors and volunteers*

*Those who seek to build up and stabilize Brown County's economic viability*

*Those who, as docents and local historians, seek to keep Brown County aware of its history*

*All other members of the congregation engaged in peace and justice ministries*

*Marylin Day, first reader for the parish's ministries of proclamation*

Whitney, by working together for the good of our neighbors and sharing what we have with people here and around the world, we are trying to be and do the Gospel. As our priest, in preaching, in instruction, and in our common life, will you hold before us the vision of God's reign of justice and peace? Will you call us to deeper mercy and greater hope? Will you help us grow wiser together, more ready to forgive, more able to see Christ in all people?

*The new Rector responds*

I will, with God's help.

*Verne Sindlinger, second reader for the parish's ministries of proclamation*

Whitney, we welcome you into this parish's ministry of proclamation and we entrust you with our Gospel Book. Proclaim the Gospel among us with boldness and lead us more deeply into the heart and mind of Jesus Christ.

*Those who have gathered lay their hands on Whitney and read this prayer.*

**Good and gracious God, we ask you to renew and bless our ministries of proclamation.**

**Working together, may we serve your compassionate purpose.**

*All* **Amen.**

*At the Amen, the church bell is rung. All who have gathered return to their seats.*

## WELCOMING THE NEW RECTOR INTO THE PARISH'S PRAYERS

*The Rector's Warden invites these members of the congregation to come forward.*

*Altar servers and Intercessors*

*Knitters of prayer shawls*

*All who have helped to write or prepare the Prayers of the People*

*All others who hold this congregation in prayer*

*Charles Hill, first reader for the parish's prayers*

Whitney, at Saint David's we are committed to intercessory prayer, but we want to be reminded that our lives are hidden with Christ in God. As our priest, will you keep before us that we are always in God's presence? Will you remind us to give thanks in all things? Will you pray out loud among us, without fear or self-consciousness, in all the occasions of our common life? Will you ground your priesthood here in the discipline of daily prayer?

*The new Rector responds*

I will, with God's help.

*Jan Holloway, second reader for the parish's prayers*

Whitney, we welcome you into this congregation's prayers. Receive the gift of this prayer journal and trust that we are praying for you.

*Those who have gathered lay their hands on Whitney and read this prayer.*

**Good and gracious God, we ask you to renew and bless our prayers. Working together, may we serve your compassionate purpose.**

*All*            **Amen.**

*At the Amen, the church bell is rung. All who have gathered return to their seats.*

## WELCOMING THE NEW RECTOR TO THE PARISH'S HEALING MINISTRIES

*The Rector's Warden invites these members of the congregation to come forward.*

*Lay Eucharistic Visitors*

*All who visit the homebound, the sick, and those in hospital*

*Writers of birthday and anniversary cards*

*Those who prepare funeral collations and meals for the sick*

*Doctors, nurses, counselors, and others who tend people's bodies and souls*

*Teachers, CASA volunteers, Big Brothers and Big Sisters, and others who work for the safety and well-being of children*

*Those who work with abused or addicted people*

*Fire and emergency service workers*

*Humane Society, ASPCA, and other volunteers who tend the welfare of animals*

*State Park volunteers*

*The Green Team and others who work and give to heal the earth and its creatures*

*The Choir, Bean Blossom Music Series volunteers*

*Others who, through art, music, and storytelling, seek to bring renewal and healing to others*

*Mike Day, first reader for the parish's healing ministries*

Whitney, we affirm to you our longing to bring healing and wholeness to the world. By caring for one another, for others and for the earth and its creatures, we hope that we share in God's patient renewal of all of creation. As our priest, will you share our longing? Will you be there for us when we ourselves need healing prayer?

*The new Rector responds*

I will, with God's help.

*Second reader for the parish's healing ministries*

Whitney we welcome you into this parish's healing ministries. Receive the gift of this prayer shawl and help us receive and share God's transformational healing.

*Those who have gathered lay their hands on Whitney and read this prayer.*

**Good and gracious God, we ask you to renew and bless our ministries of healing. Working together, may we serve your compassionate purpose.**

*All*            **Amen.**

*At the Amen, the church bell is rung. All who have gathered return to their seats.*

## WELCOMING THE NEW RECTOR TO THE PARISH'S MINISTRIES OF HOSPITALITY

*The Rector's Warden invites these members of the congregation to come forward.*

*Bread bakers, flower arrangers, linen ironers, banner makers, and all who take care of the furnishings of the altar*

*Those who harvested and milled the wood for the altar and those who designed and made it*

*Volunteers at Mother's Cupboard and other feeding ministries*

*Those who organize and share hospitality at Saint David's*

*Jane Herr, first reader for the parish's ministries of hospitality*

Whitney, at coffee hours, pitch-ins, picnics, euchre games and theater parties, the people of Saint David's try to live out Jesus' ministry of hospitality, generosity, and thanksgiving. Through concerts and worship, through food and almsgiving, we try to share that hospitality with others.

The welcome we offer begins here at this altar, with the welcome Jesus offers to us. As our priest, will you watch over the hospitality we offer one another and the hospitality we offer to others? As our priest, will you offer the Eucharist among us with a generous and forgiving heart?

*The new Rector responds*

I will, with God's help.

*Andrea Barber, second reader for the parish's ministries of hospitality*

Whitney, receive the gift of this stole and celebrate at this altar with joy.

*Those who have gathered lay their hands on Whitney and read this prayer.*

**Good and gracious God, we ask you to renew and bless our ministries of hospitality. Working together, may we serve your compassionate purpose.**

*All*            **Amen.**

*At the Amen, the church bell is rung. All who have gathered return to their seats.*

## WELCOMING THE NEW RECTOR BY CLERGY OF THE DIOCESE & CLERGY QUESTS

*The Bishop invites Diocesan clergy and ordained ministers of all denominations to come forward.*

*The Bishop continues*

Whitney, will you continue to serve among us as a colleague and friend, being mindful of all that has been entrusted to you?

*The new Rector responds.*

*The Bishop continues*

Whitney, we welcome you as the second Rector of Saint David's. Receive this water, help me baptize in obedience to our Lord, and let all these gifts and blessings be signs of the ministry which is mine and yours in this place.

*Those who have gathered lay their hands on Whitney and read this prayer.*

**Good and gracious God, we ask you to renew and bless all our ministries. Working together, may we serve your compassionate purpose.**

*All*            **Amen.**

*At the Amen, the church bell is rung. All who have gathered return to their seats.*

## THE RECTOR'S PRAYER

*The new Rector, in the midst of the church, says*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit.

Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do.

Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word.

Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom.

All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

*At the Amen, the church bell is rung.*

*The Bishop then presents the new rector to the congregation, saying*  
Greet your new Rector.

*Applause is appropriate!*

*The new Rector then says to the people*  
The peace of the Lord be always with you.

*People     **And also with you.***  
*All are invited to exchange the Peace of Christ.*

## THE OFFERING

*Everyone can make an offering. Our offerings might be our inner prayers and commitments to God, the work of our hands, food for Mother's Cupboard, or our money. The choir makes an offering of music, and the bread we offer is baked by members of St. David's. Tonight's money offering will be used for the Rector's Discretionary Fund.*

## OFFERTORY ANTHEM

***Draw the Circle Wide***

*Mark A. Miller*

*Draw the circle, draw the circle wide. No one stands alone, we'll stand side by side.  
Draw the circle wide, draw it wider still. Let this be our song, no one stands alone.  
Standing side by side, draw the circle, draw the circle wide. (Gordon A. Light)*

*As the Offering is brought forward, all stand and sing.*

***Praise God from whom all blessings flow. Praise God all creatures here below.  
Praise God above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.***

## + THE HOLY COMMUNION +

### THE GREAT THANKSGIVING

*The People remain standing. The Celebrant faces them and says*

God is with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars; earth, winds, and waters; and every living thing.

*The People continue*

**You made us in your image, and taught us to walk in your ways.**

**But we rebelled against you, and wandered far away;**

**and yet, as a mother cares for her children, you would not forget us.**

*The Celebrant continues*

Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*The Celebrant and People sing*

THE SANCTUS

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*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant, that she might conceive and bear a son,  
Jesus the holy child of God.

*The People continue*

**Living among us, Jesus loved us. He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.**

*The Celebrant continues*

Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.  
He took bread, gave thanks to you, broke it, and gave it to them, and said:  
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

*The People continue*

**Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen, who was and is and is to come,  
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.**

*The Celebrant continues*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.

*The People continue*

**In the fullness of time bring us, with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.**

*The Celebrant continues*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People continue*

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then the following is sung by all.*

## FRACTION ANTHEM

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*All members of Christ's Body are welcome at God's holy table, no matter your background or denomination in The Church. If you choose not to receive, please feel free to come forward for a blessing. Fold your arms across your chest to show that this is your preference.*

*Gluten-free Communion bread is available. To receive it, cup one hand over the other, palms down, as the Celebrant approaches. Turn your hands over to receive the bread.*

## FIRST COMMUNION HYMN



Come, ye sin - ners, poor and need - y, weak and wound ed, sick and sore,  
Come, ye thirs - ty, come and wel - come, God's free boun - ty glo - ri - fy,  
Come, ye wea - ry, heav - y la - den, lost and ru - ined by the Fall,  
Let not con science make you lin - ger, nor of fit - ness fond - ly dream.

Je - sus read - y stands to save you, full of pi - ty, love and power.  
true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh.  
if you tar - ry 'til you're bet - ter, you will ne - ver come at all.  
All the fit - ness he re - quir - eth is to feel your need of Him.

I will a - rise and go to Je - sus, he will em - brace me in his arms.

In the arms of my dear Sav - ior, oh, there are ten thou - sand charms.

Words: Joseph Hart, *Hymns Composed on Various Subjects*, 1759, alt.; refrain anonymous.  
Music: **Restoration**, from *The Southern Harmony and Musical Companion*, by William Walker (New York: Hastings House, 1835)



## SECOND COMMUNION HYMN

*The third verse will be sung without piano accompaniment.*

1. Bless-ed as-sur-ance, Je-sus is mine! O what a fore-taste of glo-ry di-  
2. Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my  
3. Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and

vine! Heir of sal - va - tion, pur-chase of God, born of his  
sight; an-gels de-scend-ing bring from a - bove ech-oes of  
blest, watch-ing and wait-ing, look-ing a - bove, filled with his

*Refrain*

Spir - it, washed in his blood.  
mer - cy, whis-pers of love. This is my sto-ry, this is my  
good-ness, lost in his love.

song, prais-ing my Sav - ior all the day long; this is my

sto - ry, this is my song, prais-ing my Sav-ior all the day long.

WORDS: Fanny J. Crosby, 1873  
MUSIC: Phoebe P. Knapp, 1873

ASSURANCE  
9 10.99 w. refrain

### THIRD COMMUNION HYMN

Hymnal #336

*Come with us, O blessed Jesus, with us evermore to be,  
and, though leaving now thine altar, let us nevermore leave thee.  
Be thou one with us forever, in our life thy love divine  
our own flesh and blood hath taken, and to us thou givest thine.*

*Come with us, O mighty Savior, God from God and Light from Light.  
Thou art God, thy glory veiling so that we may bear the sight.  
Now we go to see and serve thee, through our work as through our prayer;  
grant its light to see and know thee in thy people everywhere.*

*Come with us, O King of Glory, by angelic voices praised.  
In our hearts and in thy heavens be enraptured anthems raised.  
Let the mighty chorus ever sing its glad exultant songs.  
Let its hymns be heard forever, peace for which creation longs.*

Words: John Henry Hopkins, Jr. (1820-1891) and Charles F. Price (b. 1920)

### PRAYER AFTER COMMUNION

*After Communion, the Bishop says*  
Let us pray.

**Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The Bishop continues*

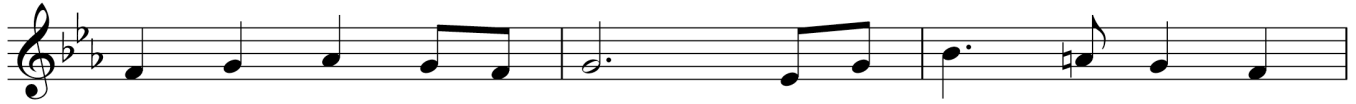
We have celebrated this new pastoral relationship in the great prayer of the Church.  
Whitney, I commend to your love and care the people of Saint David's.  
My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, Whitney Elizabeth Rice.

*With the consent of the Bishop, the Rector blesses the Assembly.*

## CLOSING HYMN



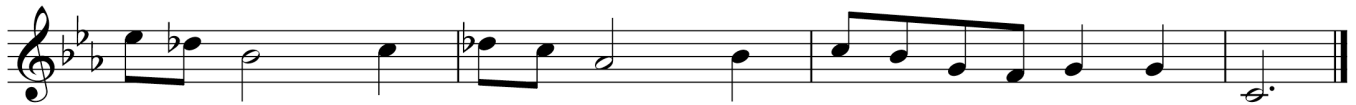
Verses 1 and 2, everyone    God's    mer - cies,    glad    and    free,    to  
                                          Its    streams    all    peo - ple    reach,    so  
 Verse 3, choir only    God    will    be    gra - cious    still,    God  
 Verse 4, men's voices only    Then    let    our    songs    a - bound,    and  
 Verse 6, women's voices only    God's    cease - less,    pa - tient    love,    un -



ev' - ry    soul    a - bound,    a    vast,    un - fath - om -  
 plen - teous    is    their    store,    e - nough    for all,    e -  
 doth with sin - ners    bear,    that,    saved,    we might God's  
 let our tears be    dry.    We're    march - ing through Em -  
 mer - it - ed    and    free,    de - lights    our ter - rors



a - ble sea where - in our sins are    drowned!    Ho -  
 nough    for each,    e - nough    for ev - er - more,  
 good - ness feel and    all God's grace de - clare,  
 man - uel's ground to    fair - er worlds on    high,  
 to    re - move and    help our mis - er - y,



sa - na!    Ho - sa - na!    Re - joice,    give thanks and sing!

*Verse 6, choir only*

God's faithful mercies are a rock that cannot move;  
 A thousand promises declare God's constancy of love.

*Verse 7, everyone*

Through time and space, Love reigns, unalterably sure,  
 and while the truth of God remains, God's goodness shall endure!

Words: Verses 1-3, 5-7, Charles Wesley (1707-1788), *Thy Ceaseless, Unexhausted Love*, alt. P. G. Smith (b. 1948)

Verse 4, Isaac Watts (1674-1748), *We're Marching to Zion*, alt. P. G. Smith

Tune: Verses 1-5, 7, *Vineyard Haven*, Richard Wayne Dirksen (b. 1921), Copyright © 1974, Harold Flammer, Inc./Shawnee Press.

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Verse 6, Marion, Arthur Henry Messiter (1834-1916), arr. J. Ridenour.

*The Deacon dismisses the People with these words.*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## THE ORDER OF THE PROCESSION

CHERYL TOROK FLEMING  
*Crucifer and Altar Server*

THE SAINT DAVID'S BANNER  
*(Carried and escorted by Habitat for Humanity volunteers)*

CLERGY OF THE DIOCESE OF INDIANAPOLIS AND VISITING CLERGY

THE UNFINISHED KINGDOM BANNER  
*(Carried and escorted by Mother's Cupboard volunteers)*

PHYLLIS SINDLINGER AND JOE RIDENOUR  
*Churchwardens*

THE REVEREND CANON GRAY LESESNE  
*Litanist*

THE REVEREND JOHANNA BARKER  
*Homilist*

THE REVEREND WHITNEY RICE  
*Rector*

THE VENERABLE ALICE GOSHORN  
*Deacon and Gospeller*

THE RIGHT REVEREND CATHERINE MAPLES WAYNICK  
*Celebrant*

SAINT DAVID'S EPISCOPAL CHURCH  
Corner of SR 135 and SR 45, Bean Blossom, Indiana  
PO Box 1798, Nashville IN 47448    [www.saintdavidspanblossom.org](http://www.saintdavidspanblossom.org)  
Rector and Pastor: **The Rev. Whitney E. Rice**  
Pastor's cell phone: **(812) 320-4643**    Pastor's email: [wrice@stdavidsbb.org](mailto:wrice@stdavidsbb.org)  
Choir Director: **Joe Ridenour**    Assisting Director: **Ray Laffin**  
Organist and Assisting Director: **Tammera Lane**  
Church Office: **(812) 988-1038**    Church email: [info@stdavidsbb.org](mailto:info@stdavidsbb.org)  
Parish photo album: [stdavids.smugmug.com](http://stdavids.smugmug.com)

*Tonight's Eucharistic prayer is from Enriching Our Worship 1. The **Renewal of Ministry** liturgy is from Enriching Our Worship 4. The **Litany** is from the Book of Occasional Services. This booklet is printed on 50% recycled paper, FSC certified and endorsed by the Rainforest Alliance.*