

THE BLESSING & DEDICATION  
OF THE NEW SAINT DAVID'S EPISCOPAL CHURCH  
BEAN BLOSSOM, INDIANA – SATURDAY, DECEMBER 12, 2009

*Today we welcome the Right Rev. Cate Waynick, Bishop of the Episcopal Diocese of Indianapolis, as our Celebrant and Preacher. The Rev. Jonathan Hutchison, Rector of Saint David's, serves as Minister of Ceremonies.*

*The Bishop and people gather outside the front door. When all are ready, the Bishop says*

Through the ages, the Spirit has moved God's people  
to establish houses of prayer, fellowship, study, and service to others.  
With gratitude for the life and ministry of this congregation  
and for this building which supports it,  
we gather to dedicate the work of the Building for Mission Project in God's Name.

Let us pray.

Good and gracious God, we thank you for making us in your image,  
so that we may share in the ordering of your world.  
Receive the work of our hands in this place,  
to the praise and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The children of the church offer this prayer, which they have written together.*  
Help our church be a place that people want to come to. May the people who come through this  
door feel closer to God. Make sure no one gets hurt. Keep people safe. **Amen.**

*Standing at the door of the church, the Bishop says*  
Let the doors be opened.

*The door is opened. The Bishop marks the threshold with the sign of the cross, saying*  
Peace be to this house, and to all who enter here, in the Name of the Father, and of the Son, and  
of the Holy Spirit. **Amen.**

*Please enter the building and gather around Jonathan, Deborah, Jim, Verne and Doug.*

GATHERING SONG                      *Now We Gather In This Place*                      Jonathan Hutchison

WELCOME AND INTRODUCTIONS

*Verne Sindlinger and Doug Miller, co-chairs of the Building Committee, and Jim Huber, Chair of the Capital Campaign Committee, welcome Bishop Cate and introduce guests who have been part of the project.*

NAMING AND PRESENTATION OF THE COMMUNITY ROOM

*Presenters*     Bishop Cate, on behalf of all of us who seek to do and be the Gospel here, we offer this community room and its furnishings.

We hope that here we may be the people of God in action as well as in word.

We hope to welcome and serve our neighbors and share our vision of God's reign of justice and peace.

*Gene Niednagel names the room. All are invited to add their hopes for the community room.*

*The children of the parish offer this prayer which they have written.*

Help us take care of each other when we need something. May people always say things that make people feel good. May people who come to this church be blessed. **Amen.**

#### PRESENTATION OF THE KITCHEN

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer this kitchen and its furnishings.

We hope it will be a place where we may continue Jesus' ministry of hospitality, generosity, service, and thanksgiving.

*All are invited to add their hopes for the kitchen and its furnishings.*

*The children of the parish offer this prayer which they have written.*

May the food always be delicious and nutritious. May we use water carefully. Let hungry people be fed. May people be fed and healthy. for what we need. Help us to take care of each other when we need something. **Amen.**

#### PRESENTATION OF THE LIBRARY

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer this library.

We hope it will be a place where we may study, reflect, and grow together in knowledge, understanding, and compassion.

We hope we will always honor one another's questions.

*All are invited to add their hopes for the library.*

*The children of the parish offer this prayer which they have written.*

Help people learn good things in this place. Help people learn about God and Heaven and handling our problems. **Amen.**

#### PRESENTATION OF THE LANDSCAPING AND WOODLANDS

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer our ongoing work of restoration and care for our gardens and woodlands.

We hope that here we may share in God's patient renewal of all of creation.

We hope our love of plants and growing will invite others to join us.

*All are invited to add their hopes for the gardens and woodlands.*

*The children of the parish offer this prayer which they have written.*

Help us love the earth. **Amen.**

## PRAYER OF DEDICATION

*Bishop Cate* Let us pray.

O God of unchangeable power and eternal light:  
Look favorably on your whole Church, that wonderful and sacred mystery;  
by the effectual working of your providence, carry out in tranquility the plan of salvation;  
let the whole world see and know that things which were cast down are being raised up,  
and things which had grown old are being made new,  
and that all things are being brought to their perfection  
by him through whom all things were made, your Son Jesus Christ our Lord.  
And now, O Lord, sanctify this place, receive our offerings, and bless our hopes,  
for everything in heaven and on earth is yours.  
Yours, O Lord, is the kingdom, and you are exalted as head over all. **Amen.**

*Please gather around the font.*

## RENEWAL OF OUR BAPTISMAL COVENANT

*The Bishop addresses the People.*

Through the Paschal mystery, dear friends,  
we are buried with Christ by Baptism into his death, and raised with him to newness of life.  
I call upon you, therefore, on this day of renewal and dedication,  
to renew the solemn covenant of Holy Baptism,  
by which we once renounced Satan and all his works,  
and promised to serve God faithfully in his holy Catholic Church.

*Bishop* Do you reaffirm your renunciation of evil?  
*People* **I do.**

*Bishop* Do you renew your commitment to Jesus Christ?  
*People* **I do, and with God's grace I will follow him as my Savior and Lord.**

*Bishop* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Bishop* How will you remain faithful to these things you believe?  
*People* **With God's help, by continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

*Bishop* How will you respond to temptation and failure?  
*People* **With God's help, by persevering in resisting evil, and, whenever I fall into sin, by repenting and returning to the Lord.**

*Bishop* How will you share God and Christ with the world?  
*People* **With God's help, by proclaiming by word and example the Good News of God in Christ.**

*Bishop* How will you show others you are a member of the Body of Christ?  
*People* **With God's help, by seeking and serving Christ in all persons, loving my neighbor as myself.**

*Bishop* How will you participate in making God's world a better place for all in God's creation?

*People* **With God's help, by striving for justice and peace among all people, and by respecting the dignity of every human being.**

*Bishop* Will you who offer these vows do all in your power to support one another in your life in Christ?

*People* **We will.**

*Water is poured into the Font. The Bishop continues* Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The Bishop sprinkles water from the font on all the baptized, saying*

Remember your baptism!

*The People, as each is refreshed, may reply, Amen!*

*Please be seated.*

#### PRESENTATION OF THE RENOVATED NAVE

*Presenter* Bishop Cate, on behalf of all who seek to do and be the Gospel here, I offer this sacred space, received with gratitude from our founders, hallowed by fifty years of common prayer and renewed by your people for the present day.

*All may add their hopes for the worship of this congregation.*

*The children of the parish offer this prayer which they have written.*

Hear all of our prayers. Let this sanctuary be a safe spot. Help people feel close to God. Give us strength to handle their problems. Help us show our love to each other. **Amen.**

## PRESENTATION OF THE RENOVATED SACRISTY

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer this sacristy.

We hope the vessels and fabrics that shape and enhance our worship may be handled here with reverence and joy, remembering always that they are means and not ends.

## PRESENTATION OF THE DOSSAL CURTAIN

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer this dossal curtain.

We hope it will witness to the mystery and beauty of God.

## PRESENTATION OF THE GOSPEL BOOK

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer this Gospel book.

We hope God's word will always be proclaimed in this place with clarity, courage and compassion.

## PRAYER OF DEDICATION

*Bishop Cate* Let us pray.

*Please stand.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world:  
Accept these gifts offered to the service of your worship,  
and grant that your people, illumined by your Word and Sacraments,  
may shine with the radiance of Christ's glory,  
that he may be known, worshiped, and obeyed to the ends of the earth. **Amen.**

*Please be seated.*

## THE FIRST LESSON: ISAIAH II: 1-9

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

*After the Reading there is silence for reflection.*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

PSALM 122

*The psalm refrain is sung by everyone.*

For copyright reasons, Richard Hawthorne's psalm refrain is omitted in this online version.

*The words of the psalm are read aloud by everyone.*

1 I was glad when they said to me,  
"Let us go to the house of the LORD."

2 Now our feet are standing  
within your gates, O Jerusalem.

*The psalm refrain is sung by everyone.*

3 Jerusalem is built as a city  
that is at unity with itself;  
4 To which the tribes go up,  
the tribes of the LORD,  
the assembly of Israel,  
to praise the Name of the LORD.

5 For there are the thrones of judgment,  
the thrones of the house of David.

*The psalm refrain is sung by everyone.*

6 Pray for the peace of Jerusalem:  
"May they prosper who love you.

7 Peace be within your walls  
and quietness within your towers.

8 For my brethren and companions' sake,  
I pray for your prosperity.

9 Because of the house of the LORD our God,  
I will seek to do you good."

*The psalm refrain is sung by everyone.*

*The Psalm Refrain is from **The Portland Psalter, Book One** © 2002 Robert A. Hawthorne. Published by Church Publishing Incorporated. All rights reserved. Used today at Saint David's with permission.*

THE SECOND READING: EPHESIANS 3: 16-21

I pray that, according to the riches of God's glory, God may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*After the Reading there is silence for reflection.*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

#### PRESENTATION OF THE PIANO AND ORGAN

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer this piano and this organ.

We hope that the music-makers of this congregation will always have the glory of God as their heart's goal.

We hope that everyone who comes here will be included in the joyful music of this place.

#### PRAYER OF DEDICATION

*Bishop Cate* Let us pray.

*Please stand.*

Loving Creator, we thank you for the blessing of music and we offer these instruments to you. May they lead your people in songs of joyful thanksgiving and tender consolation from generation to generation. We ask in the name of Christ, who is worthy at all times to be praised by joyful voices, and to be glorified before all the worlds. **Amen.**

*Please be seated.*

GRADUAL ANTHEM                      ***Rejoice in the Lord Always***                      *Henry Purcell (c. 1659-1695)*

*Rejoice in the Lord always, and again I say, rejoice!*

*Let your lovingkindness be known to all people. The Lord is at hand! (Philippians 4:4-5)*

#### THE GOSPEL: MARK 10: 35-45

*Please stand.*

*The Rector reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*                      **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Rector*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ**

*Please be seated.*

HOMILY                            *The Right Reverend Cate Waynick*  
    *Bishop of the Episcopal Diocese of Indianapolis*

#### PRAYERS OF THANKSGIVING

*Please stand. The People's responses are in bold type.*

*The Leader begins*

Beloved in Christ, in gratitude for what God has done in us, and in hope for what God will do in us, let us join together in prayers of thanksgiving.

*All are invited to name aloud their thanksgivings.*

Accept, O Lord, our thanks and praise for all that you have done for us.

**We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

We thank you for the blessing of this community,

**for the love that binds us and the hopes that inspire us.**

We thank you for setting us at tasks which demand our best efforts and our utmost generosity and strength.

**We thank you for leading us to accomplishments which satisfy and delight us.**

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

**We thank you for the disagreements and misunderstandings that have taught us to make room for one another and to bear gently with one another.**

Above all, we thank you for your Son Jesus Christ; for the stories he told and the stories we tell about him,

**for his courage and his compassion, for the truth of his Word and the example of his life.**

Grant us the mind of Christ, that we may know him and make him known.

**Through him, at all times and in all places, may we always give thanks to you in all things.**



*After a period of silence, the Bishop concludes with the following prayer.*

We give you thanks, O God, for the gifts of your people,  
and for the work of many hands, which have beautified this place  
and furnished it for the celebration of your holy mysteries  
and for the building up of your realm of justice and compassion.  
Accept and bless all we have done, and grant that in these earthly things  
we may behold the order and beauty of things heavenly  
and share the energy and joy of your creative power; through Jesus Christ our Lord. **Amen.**

*The Bishop then says*

Let us now pray for the setting apart of the Altar.

#### PRESENTATION AND DEDICATION OF THE ALTAR

*Presenters* Bishop Cate, on behalf of all who seek to do and be the Gospel here, we offer this altar, designed and made by our own hands from trees grown on this land.

We hope that it will remind us always of God's sacrificial love and Christ's welcome to all.

*The Bishop goes to the Table and, with arms extended, says*

We praise you, Almighty and eternal God, that for us and for our salvation,  
you sent your Son Jesus Christ to be born among us,  
that through him we might become your sons and daughters.

**Blessed be your Name, Lord God.**

We praise you for his life on earth, and for his death upon the cross,  
through which he offered himself as a perfect sacrifice.

**Blessed be your Name, Lord God.**

We praise you for raising him from the dead,  
and for exalting him to be our great High Priest.

**Blessed be your Name, Lord God.**

We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

**Blessed be your Name, Lord God.**

*The Bishop lays a hand upon the Table, and continues*

Lord God, hear us. Sanctify this Table dedicated to you.  
Let it be to us a sign of the heavenly Altar where your saints and angels praise you for ever.  
Accept here the continual recalling of the sacrifice of your Son.  
Grant that all who eat and drink at this holy Table  
may be fed and refreshed by his flesh and blood, be forgiven for their sins,  
united with one another, and strengthened for your service.  
Blessed be your Name, Father, Son, and Holy Spirit; now and for endless ages. **Amen.**

OFFERTORY HYMN

*All Are Welcome!*

*Martin Haugen (b. 1950)*

*Please be seated for the Offertory Hymn.*

*During the Offertory Hymn, members of the congregation prepare the Altar for Eucharist and light the candles.*

For copyright reasons, the words and score of Mary Haugen's All Are Welcome! are omitted from this online version.

Text: Marty Haugen (b. 1950). Tune: Twin Oaks, Marty Haugen.  
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+ THE HOLY COMMUNION +

THE GREAT THANKSGIVING

*The People remain standing. The Celebrant faces them and says*

God is with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth,  
because you sent your beloved Son to redeem us from sin and death,  
and to make us heirs in him of everlasting life;  
that when he shall come again in power and great triumph to judge the world,  
we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices  
with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

THE SANCTUS

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*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God,  
for the goodness and love which you have made known to us in creation;  
in the calling of Israel to be your people; in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus, your Son.  
For in these last days you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil, and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.  
On the night before he died for us, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples,  
and said, "Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
"Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death, we proclaim his resurrection, we await his coming in glory.***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts  
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.  
Unite us to your Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ,  
and bring us to that heavenly country where, with all your saints,  
we may enter the everlasting heritage of your sons and daughters;  
through Jesus Christ our Lord, the firstborn of all creation,  
the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People sing together*

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And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

#### FRACTION ANTHEM

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*All are welcome at God's holy table, no matter what your background or denomination in the Church. If it is your custom to receive communion at your home church, please feel free to receive it here. The bread is received in open hands or on the tongue. It is not necessary to receive both bread and wine for Communion to be complete. If you choose not to receive, you are welcome to come forward for a blessing. Simply cross your hands over your chest to show that this is your preference.*

*Gluten-free Communion bread is available. To receive it, cup one hand over the other, palms down, as the Celebrant approaches. Then, turn your hands over to receive the bread.*

COMMUNION HYMN ***We Are the Light of the World*** Jonathan Hutchison

For copyright reasons, the words of *We are the Light of the World* are omitted in this online version.

PRAYER AFTER COMMUNION

*After Communion, the Bishop says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING AND DISMISSAL

*Bishop*        The Wisdom of God, the Love of God, and the Grace of God  
strengthen you to be Christ's hands and feet in this world,  
in the name of the Holy Trinity.

Go in peace, and may the peace of the Lord be always with you.

*People*        **And always with you.**

*All are welcome to greet one another with the Peace of Christ  
and to continue this celebration with refreshments in the Community Room.*

*As always, God has been very, very generous to Saint David's!  
As we celebrate today, we remember the gifts we have been given  
and the friendship, integrity, and hard work we have shared with one another.*

*Our neighbor to the south, Betty Jean Moore, whose generous gift of land made possible our expansion*

*The Long Range Planning Committee, 2006-2007*

*The Master Plan Committee, 2007-2008*

*The Rev. Tim Fleck, consultant and designer for the Master Plan approved in March, 2008*

*The Building Committee, 2008-2009*

*Kevin Huse & Michael Brannan, architects, Woollen, Molzan and Partners*

*The Building for Mission Capital Campaign Committee, 2008-2009*

*Tom Phillips, consultant for the Capital Campaign Committee*

*The Brown County Public Library, where we worshipped in September*

*Our neighbor to the north, Jim MacDonald, for storing our furniture*

*Raymond Pitcher, our contractor, and his crew*

*MillBuild (Doug, Judy, Ian and Caleb Miller) for site and concrete work*

*Wagler Brothers, for site and septic work*

*Laura Rikken, who has organized and inspired our landscaping*

*Robert Schmeler, whose donation of the Samick piano enriches our worship*

*Sarah Noggle, who created, redesigned and installed the dorsal curtain behind the altar*

*Goulding & Wood, Inc. who stored, repaired, installed and tuned our organ*

*The members of this congregation, who have dreamed faithfully, conferred thoughtfully,*

*given with open hearts, worked hard, kept right on loving each other,  
and even now are looking forward to a deeper life of service to our neighbors.*

*For so many reasons – Jonathan and Deborah Hutchison*

## SAINT DAVID'S EPISCOPAL CHURCH

Corner of SR 135 and SR 45, Bean Blossom, Indiana

PO Box 1798, Nashville IN 47448 [www.saintdavidbeanblossom.org](http://www.saintdavidbeanblossom.org)

Rector and Pastor: The Rev. Jonathan Hutchison

Lay Pastoral Associate: Deborah Hutchison

Choir Director: Joe Ridenour Assisting Director: Ray Laffin

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