

+ THE FEAST OF ALL SAINTS 2010 +
SAINT DAVID'S EPISCOPAL CHURCH, BEAN BLOSSOM, INDIANA

Welcome to St. David's! Hymns are found in the Hymnal, the larger of the two books under each chair, or in this booklet. Hymn numbers will be announced and are listed on the hymn board in the front of the church above the piano.

We can pray and praise God in any posture. Our tradition is to stand for certain parts of the service, but you are welcome to remain seated if you prefer.

*After the Collect of the Day, children are invited to come out to the Gathering Place, our community room, for **Children's Church**. They'll hear the Gospel read in simple language, pray together, do a craft or play a game related to the Gospel, and rejoin us at the Peace. Children are always welcome to bring quiet activities into the nave – sketch pads and crayons are at the south end of the nave, by the window to the woods.*

Today, on the Feast of All Saints, we remember with gratitude all our beloved dead - those known to us and those whose words, art, thoughts, and deeds have inspired us. Our list of names to be remembered today is at the back of the church. You are welcome to add names to this list during the Prelude.

PRELUDE

The Procession enters in silence. The People standing, the Celebrant says
Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

The following reading is read responsively, the People reading the bold type.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

**In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.**

[Wisdom 3:1-3]

Please be seated.

READING OF THE NAMES OF OUR SAINTS

All are welcome to speak additional names.

PROCESSIONAL HYMN *For All the Saints*

Hymnal #287

David Richards, Trumpet

*Worship continues with the Collect of the Day and readings from the Bible,
which may be found in the green Weekly Readings and Announcements leaflet.*

THE SERMON

After the Sermon, all stand and say together

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made human.**

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures:

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The biddings printed here invite us to pray and help structure our shared experience of prayer, but the Prayers of the People aren't printed words. Each of us joins in the prayers of the people through our responses to these biddings.

Our prayers tend to take shape during the silences. Sometimes we are led to speak a prayer out loud. Sometimes we pray silently in our hearts. We also pray for one another's spoken and unspoken prayers.

When new joys or concerns arise the Leader may offer a timely prayer ending, "Lord, in your mercy," to which the People reply, "Hear our prayer."

Leader and People pray together, the People reading the lines in bold type.

The Leader begins

As we recall the blessed ones who have gone before us, let us offer prayers to God who adorns the poor with victory.

Silence for reflection.

You made us and we are your people.

We are the sheep of your pasture. We give thanks and bless your name.

Let us offer thanks for the blessings our loving Creator has given into our hands.

The birthdays and anniversaries for this week are read.

Silently or out loud, please name your personal thanksgivings.

You are good, your mercy is everlasting,

Your faithfulness endures from age to age.

Pray for these brothers and sisters to be held in God's unfailing care and love.

The names are read of those for whom our prayers have been asked.

Silently or out loud, please name those for whom you are called to pray.

God of wholeness, you are the wellspring of new life.

Grant healing and peace to those who call out to you.

Pray for all the world's people, the joyful and the sorrowful, the secure and the powerless, those who suffer and those who profit from injustice and violence.

Silently or out loud, please name all for whom you are called to pray.

May all people enter your realm of justice and compassion.

May your children everywhere find safety, kindness and hope.

Pray for the safety of the web of life.

Silently or out loud, please name the creatures, plants, and places for which you are called to pray.

Teach us to number ourselves among your creatures.

Awaken our longing to protect and renew.

Pray for all who preserve and restore the living planet.

Silently or out loud, please name those for whom you are called to pray.

Free your people from helplessness, anger, denial, and guilt.

Help us to amend our choices and act for the common good.

Pray for men and women of all nations who bear the authority of governance or the responsibility of citizenship.

Silently or out loud, please name those for whom you are called to pray.

May we all rise early to reflect on wisdom.

May we all consider justice by day and by night.

Pray for all who seek together to have the mind of Christ and for their churches and leaders: for Rowan, Katharine, and Cate; for Mauricio and Nathaniel; for *[Anglican Cycle of Prayer listing]*, for *[Diocesan Cycle of Prayer listing]* and for *[Brown County Cycle of Prayer listing]*.

Silently or out loud, please name the faith communities and ministries for which you are called to pray.

May your churches rejoice in one another's faithfulness.

May people of all faiths learn to live as good neighbors.

Pray for all who have died and for those who mourn.

Silently or out loud, please name those you hold in remembrance.

Rowan Williams is the Archbishop of Canterbury. Katharine Jefferts Schori is Presiding Bishop of the Episcopal Church –USA. Cate Waynick is our Bishop here in the Diocese of Indianapolis. Mauricio Andrade is Bishop of our companion Diocese of Brasilia. Nathaniel Garang Anyieth is Bishop of our companion Diocese of Bor in Sudan. We pray for them every week, and for the churches of Brown County, the churches of the Diocese of Indianapolis, and for the Dioceses of the Anglican Communion in turn, week by week.

We entrust to your steadfast love all our beloved dead.

Bring consolation and strength to the living.

Pray for our common work to do and be the Gospel.

Silently or out loud, please name our common meetings and ministries in the week to come, and your own work for the Gospel.

Call us to our mission. Give us insight to know it and power to do it.

Make these words more than words, and give us the heart of Jesus.

The Leader then says

Let us confess our sins against God and our neighbor.

Silence for reflection.

Leader and People

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Those with birthdays or anniversaries are invited to come forward for a blessing.

THE PEACE

All stand. The Celebrant says to the People

The Peace of the Lord be always with you.

People **And also with you.**

All are invited to exchange the Peace of Christ.

THE OFFERING

Everyone is invited to make an offering. Our offerings might be our inner prayers and commitments to God, food for Mother's Cupboard, the work of our hands, or our money. The choir makes an offering of music. Today's money offering will be used for the ministries of this faith community, for the Episcopal Church in Indiana, and for the needs of our neighbors here in Brown County and all over the world. The offering of bread is made by members of St. David's.

As the Offering is brought forward, all stand and sing.

***Praise God from whom all blessings flow. Praise God all creatures here below.
Praise God above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.***

+ THE HOLY COMMUNION +

THE GREAT THANKSGIVING

The People remain standing. The Celebrant faces them and says

God is with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.

The People continue

**You made us in your image, and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.**

The Celebrant continues

Time and again you called us to live in the fullness of your love.
And so this day we join with saints and angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

The Celebrant and People sing
THE SANCTUS

At this season, St. David's used Richard Hawthorne's Iron Mountain Mass. The score is not reproduced here to honor Hawthorne's copyright.

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The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.

The People continue

**Living among us, Jesus loved us. He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.**

The Celebrant continues

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them,
and said: "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

The People continue

**Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.**

The Celebrant continues

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

The People continue

**In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.**

The Celebrant continues

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is sung by all.

FRACTION ANTHEM

At this season, St. David's used Richard Hawthorne's Iron Mountain Mass. The score is not reproduced here to honor Hawthorne's copyright.

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All members of Christ's Body are welcome to join us at God's holy table, no matter your background or denomination in The Church. You may receive kneeling at a prayer desk or standing. If you choose not to receive, please feel free to come forward for a blessing. Simply fold your arms across your chest to indicate that this is your preference.

Gluten-free Communion bread is available. To receive it, cup one hand over the other, palms down, as the Celebrant approaches. Then, turn your hands over to receive the bread.

COMMUNION HYMN *I Sing A Song of the Saints of God* **Hymnal #293**

CHARGE TO TODAY'S LAY EUCHARISTIC MINISTER *(if needed)*

PRAYER AFTER COMMUNION

*After Communion, the Celebrant says Let us pray.
Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

The Priest then blesses the People.

CLOSING HYMN

*Who Are These Like Stars Appearing**Saint Helena*

Who are these like stars ap - pear - ing, who be - fore God's throne
 They are those whose hearts were riv - en, sore with grief and an -
 Al - le - lu - ia! Hear them sing - ing as they stand be - fore



now_ stand? Each a gold - en crown is wear - ing! Who are
 guish tried, who in pray'r full oft have striv - en with the
 God's face! They are done with pain and weep - ing, in this



all this glo - rious band? Who are these of daz - zling bright -
 God they glo - ri - fied. They are those who watched and wait -
 glad and time - less_ place. All earth's lan - gua - ges and peo -



ness, these in ho - ly truth ar - rayed, clad in robes
 ed, of - fering up to Christ their will. Soul and bo -
 ples here are shep - herd - ed as one. Here they drink



of rad - iant white - ness, robes whose rad - iance nev - er fades?
 dy con - se - crat - ed, day and night they serve him still.
 of liv - ing wat - er and find shel - ter in the throne.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt;
 alt & new words, vs. 3, Pamela Grenfell Smith (1948-)
 Music: *St. Helena*, Calvin Hampton (1938-1984), #469 in the *Hymnal 1982*.

ANNOUNCEMENTS

Worshippers at Saint David's come from five counties, so announcements are our way of keeping up with the life and ministries of this congregation. If you're visiting, it's fine to skip the announcements and head out to the Gathering Place for coffee – or you could stay and get to know us better. After the Announcements, all join in this prayer for our search for a new Rector, the People reading the bold type. The Leader begins

Mighty Creator, baker of new bread,

may we be leaven and salt.

Knitter of new cloth,

may we be your yarn.

Builder of the Holy City,

may we be living stones.

Working together, may we serve your compassionate purpose.

Lord Jesus, teller of new stories,

may we listen at your feet.

Teacher of new wisdom,

may our eyes be opened.

Caller of new disciples,

may we hear and follow.

Working together, may we serve your compassionate purpose.

Indwelling Spirit, breath of vision,

attend our searching.

Holy comforter,

enfold all those who consider this call.

Giver of truth,

bless us with clear sight.

Working together, may we serve your compassionate purpose. Amen.

The Priest dismisses the People with these words.

Go in peace to love and serve the Lord.

People

Thanks be to God.

After worship, coffee is served in the Gathering Place. If you are visiting, we hope you'll pick up a visitor's brochure on the information table in the Gathering Place and sign our guest book by the front door. If you'd like to learn more about Saint David's or about the Episcopal Church, we invite you to talk with our pastor.

Liturgy Notes: *The inclusive-language version of the Nicene Creed and today's Eucharistic prayers are from Enriching Our Worship, a publication of The Episcopal Church – USA. The Invitation to the Prayers of the People is by Ormonde Plater, an Episcopal deacon. Our Prayers of the People and our search prayer were written at Saint David's and reflect the visions and concerns of this faith community. Your comments on them are welcomed.*

SAINT DAVID'S EPISCOPAL CHURCH

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