

✠ WORSHIP BOOKLET FOR THE SEASON OF LENT - 2010 ✠  
SAINT DAVID'S EPISCOPAL CHURCH, BEAN BLOSSOM, INDIANA

*Welcome to St. David's! Hymns are found in the Hymnal, the larger of the two red books under each chair. Hymn numbers will be announced and are posted on the board above the piano.*

*We can pray and praise God in any posture. It is our custom to stand for certain parts of the service, but you are welcome to remain seated if you prefer.*

*After the Collect of the Day, children are invited to come out to the Gathering Place, our community room, for **Children's Church**. They'll hear the Gospel read in simple language, pray together, do a craft or play a game related to the Gospel, and rejoin us at the Peace. Children are always welcome to bring quiet activities into the nave – sketch pads and crayons are in the south end of the nave, by the window to the woods.*

QUIETNESS BELL

*Now is the time to put it all aside - your projects, plans, worries - and be present to God and to one another. Find yourself some holy silence, breathe deeply, rest.*

PRELUDE

*Worship begins in silence. The People stand as the Priest enters.*

*Priest*            Bless the Lord who forgives all our sins.

*People*            **God's mercy endures for ever.**

*The following prayer is sung, all standing.*

**Hymnal S-86**

*Hymn numbers beginning with an "S" are in the front of the Hymnal.*

***Kyrie eleison. Kyrie eleison. Kyrie eleison.***

***Christe eleison. Christe eleison. Christe eleison.***

***Kyrie eleison. Kyrie eleison. Kyrie eleison.***

*(David Hurd, New Plainsong)*

*(Translation: Lord, have mercy. Lord, have mercy. Lord, have mercy. / Christ, have mercy. Christ, have mercy. Christ, Have mercy. / Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

A PENITENTIAL READING (Read by everyone)

*Sunday, February 21 - **Psalm 42**, page 643 in the Book of Common Prayer*

*Sunday, February 28 - **The Decalogue**, page 350 in the Book of Common Prayer*

*Sunday, March 7 - Psalm 86, page 709 in the Book of Common Prayer*

*Sunday, March 14 - Kyrie Pantokrator, page 90 in the Book of Common Prayer*

*Sunday, March 21 - Second Song of Isaiah, page 86 in the Book of Common Prayer*

*The Priest reads these sentences of scripture.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

*The Priest continues*

Dear friends in Christ, here in the presence of Almighty God let us with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence for reflection.*

*Priest and People*

**Almighty and most merciful God,  
we have erred and strayed from your ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against your holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
O Lord, have mercy upon us, spare those who confess their faults,  
restore those who are penitent, according to your promises  
declared to us in Christ Jesus our Lord;  
and grant, O most merciful God, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

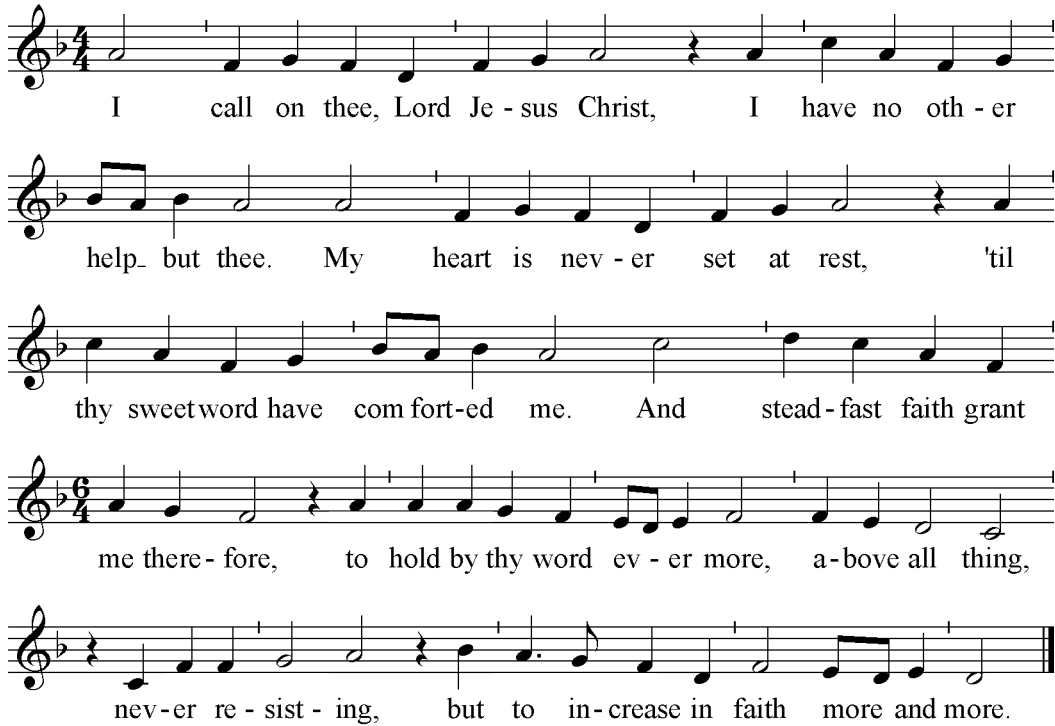
*The Priest says*

Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All sing the Song of Praise on the next page.*

SONG OF PRAISE

*Hymnal #634*



I call on thee, Lord Je - sus Christ, I have no oth - er  
help but thee. My heart is nev - er set at rest, 'til  
thy sweet word have com fort-ed me. And stead - fast faith grant  
me there - fore, to hold by thy word ev - er more, a - bove all thing,  
nev - er re - sist - ing, but to in - crease in faith more and more.

*Words: Miles Coverdale (1487-1658)*

*Music: Ich ruf zu Dir (I call to You), from Geistliche Lieder (Spiritual Songs), 1533*

*Worship continues with the Collect and readings for today  
in the lilac Weekly Readings & Announcements booklet.*

THE SERMON

*After the Sermon, all stand and say together*

THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten not made, of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made human.  
For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures:  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Leader and People pray together, the People reading the lines in bold type.*

*The Leader begins*

In peace we pray to you, Lord God. *Silence.*

You made us and we are your people.

**We are the sheep of your pasture. We give thanks and bless your name.**

Let us call to mind the blessings our loving Creator has given into our hands.

*Please name your thanksgivings, silently or aloud.*

You are good, your mercy is everlasting,

**Your faithfulness endures from age to age.**

*The birthdays and anniversaries for this week are read.*

Watch over your children, O Lord, as their days increase;

**bless and guide them wherever they may be.**

Strengthen them when discouraged or sorrowful; raise them up if they fall;

**In their hearts may your peace which passes understanding  
abide all the days of their lives.**

Let us pray for these brothers and sisters to be held in God's unfailing care and love.

*The names are read of those for whom our prayers have been asked.*

*Please add your prayers, silently or out loud.*

God of wholeness, you are the wellspring of new life.

**Grant healing and peace to those who call out to you.**

Let us pray for all the peoples of the world, and especially for the powerless and poor, for prisoners, refugees, and for those whose hearts have been wounded by violence.

*Please add your prayers, silently or out loud.*

May all peoples enter your realm of justice and compassion.

**May your children everywhere find safety, kindness and hope.**

Let us pray for the earth and its web of life.

*Please add your prayers, silently or out loud.*

Teach us to number ourselves among your creatures.

**Awaken our longing to protect and renew.**

Let us pray for men and women who bear the authority of government among all nations and peoples.

*Please add your prayers, silently or out loud.*

May they rise early to reflect on wisdom.

**May they consider justice by day and by night.**

Let us pray for all who seek together to have the mind of Christ and for their churches and leaders: for Rowan, Katharine, and Cate; for Mauricio and Nathaniel; for *[Anglican Cycle of Prayer listing]*, for *[Diocesan Cycle of Prayer listing]* and for *[Brown County Cycle of Prayer listing]*.

*Please add your prayers, silently or out loud.*

May your churches rejoice in one another's faithfulness.

**Reveal in our common life the living Body of Christ.**

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*Rowan Williams is the Archbishop of Canterbury. Katharine Jefferts Schori is Presiding Bishop of the Episcopal Church –USA. Cate Waynick is our Bishop here in the Diocese of Indianapolis. Mauricio Andrade is Bishop of our companion Diocese of Brasilia. Nathaniel Garang Anyieth is Bishop of our companion Diocese of Bor in Sudan. We pray for them every week, and for the churches of Brown County, the churches of the Diocese of Indianapolis, and for the Dioceses of the Anglican Communion in turn, week by week.*

Let us pray for all who have died and for those who mourn.

*Please add your prayers, silently or out loud.*

We entrust to your steadfast love all our beloved dead.

**Bring consolation and strength to the living.**

Let us pray for our common work to do and be the Gospel.

*Please add your prayers, silently or out loud.*

Call us to our mission. Give us insight to know it and power to do it.

**Make these words more than words, and give us the heart of Jesus.**

*The Reader adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O Lover of Souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

SONG AT THE PEACE

*All sing twice through,*

*In this space – words and melody for I Don't Feel Noways Tired, from LEVAS 2*

## THE PEACE

*All stand. The Celebrant says to the People*

The Peace of the Lord be always with you.

*People*

**And also with you.**

*You are invited to exchange the Peace of Christ.*

## OFFERTORY

*As always, today's money offering will be used for the ministries of this faith community, for the Episcopal Church in Indiana, and for the needs of our neighbors here in Brown County and all over the world. The bread brought forward is made by members of St. David's. The basket of groceries will be taken to Mother's Cupboard, a local ministry to the hungry. We welcome questions about our stewardship of all our resources. As the Offering is brought forward, all stand and sing.*

***Praise God from whom all blessings flow. Praise God all creatures here below.  
Praise God above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.***

## + HOLY COMMUNION +

## THE GREAT THANKSGIVING

*During Lent we are using Eucharistic Prayer C, which may also be found on page 369 of the **Book of Common Prayer**. The People remain standing. The Celebrant faces them, saying*

*Celebrant* God is with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

*The Celebrant continues*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All*                    **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All*                    **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People sing*

THE SANCTUS

*Hymnal S-124*

*Hymn numbers beginning with an 'S' are in the front of the Hymnal.*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!***

*Music: David Hurd, New Plainsong*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*                    **We celebrate his death and resurrection,  
as we await the day of his coming.**



Lord God of our forebears; God of Abraham, Sarah and Hagar, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*                    **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now say,

**Our Father in heaven, hallowed be your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then the following is sung by all.*

FRACTION ANTHEM

*Hymnal S-161*

*Hymn numbers beginning with an 'S' are in the front of the Hymnal.*

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

*Music: David Hurd, New Plainsong*

*All members of Christ's Body are welcome to join us at God's holy table, no matter your background or denomination in The Church. You may receive kneeling at a prayer desk or standing.*

*If you choose not to receive, please feel free to come forward for a blessing. Simply fold your arms across your chest to indicate that this is your preference. Gluten-free*

*Communion bread is available. To receive it, cup one hand over the other, palms down, as the Celebrant approaches. Then, turn your hands over to receive the bread.*

## COMMUNION HYMN

CHARGE TO TODAY'S LAY EUCHARISTIC MINISTER *(As needed)*  
*The People respond, Amen.*

## PRAYER AFTER COMMUNION

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Priest then blesses the People.*

## CLOSING HYMN

## ANNOUNCEMENTS

*Worshippers at Saint David's come from five counties, so the announcements are our way of keeping up with the life and ministries of this congregation. If you're visiting, it's fine to skip the announcements and head out to the Gathering Place for coffee – or you could stay, listen and get to know us better.*

*After the Announcements, the Priest dismisses the People with these words.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

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*After worship, coffee is served in the Gathering Place. If you are visiting, we hope you'll pick up a visitor's brochure on the information table in the Gathering Place and sign our guest book by the front door. If you'd like to learn more about Saint David's or about the Episcopal Church, we invite you to talk with our pastor.*

***Saint David's is a hands-on organization, and your ideas and energy are welcome!***

***Would you like to hear...***

- ...about the Tri-Parish Coalition ministry in Brasilia? Speak with Marilyn Day.
- ...about our congregation's charitable giving? Please speak with Mike Day.
- ...about our Tithing Committee? Please speak with Jane Beers.
- ...about Habitat projects? Speak with Jim Drumm, Verne Sindlinger or Ray Laffin.
- ...about our Knitting Group and prayer shawls? Please speak with Sandy Ridenour.
- ...about volunteering at Mother's Cupboard, the Brown County food ministry? Please speak with Jan Drumm or Carol Ruffin.

***We're trying to be good stewards of our resources. Would you like to hear...***

- ...about how decisions are made? Talk with Randy Bridges, our Senior Warden.
- ...about our finances? Speak with Charlie Hill, Sandy Ridenour or Tom Hensel.
- ...about our Green Team? Please Speak with Dave Richards.
- ...about our volunteer housekeeping teams? Please speak with Judy Laffin.
- ...about the buildings and grounds? Please speak with Joe Ridenour.
- ...about our capital campaign? Please speak with Jim Huber.
- ...about buying a fabulous Saint David's Cookbook? Speak to Carol Ruffin.

***Worship, fellowship and shared reflection knit us together. Would you like to hear...***

- ...about our get-togethers and fellowship events? Please speak with Jane Herr.
- ...about our worship? Please speak with Ed Fleming.
- ...about our community evangelism? Please speak with Carol Walker.
- ...about the choir? Speak with Joe Ridenour, Ray Laffin or Jennie Lawrence.
- ...about Christian education for children and youth? Please speak with Jane Beers.
- ...about adult Christian formation? Please speak with Pamela Smith
- ...about our prayer list? Please speak with Marge Grimm.
- ...about our website and the Reading Room? Please speak with Pamela Smith.
- ...about our newsletter? Please speak with Jane Herr.

***Who are all these people?***

Anyone who makes an announcement after church will be happy to introduce you!

SAINT DAVID'S EPISCOPAL CHURCH

*Corner of SR 135 and SR 45, Bean Blossom, Indiana*

PO Box 1798, Nashville IN 47448    [www.saintdavidspanblossom.org](http://www.saintdavidspanblossom.org)

Interim Rector and Pastor: **The Rev. Don Jones**

Pastor's email: [donjones4@juno.com](mailto:donjones4@juno.com)    Pastor's cell phone: **(812) 361-1283**

Choir Director: **Joe Ridenour**    Assisting Director: **Ray Laffin**

Organist and Assisting Director: **Jennie Lawrence**

Church Office: **(812) 988-1038**    Church email: [info@stdavidspanb.org](mailto:info@stdavidspanb.org)

Parish photo album: [stdavidspanb.smugmug.com](http://stdavidspanb.smugmug.com)

*We'll be using these Lent Worship Booklets until **March 21, 2010**. If you'd like to take one home for your personal use or to share with someone else, you are welcome to do so. Otherwise, please leave the white booklets on the table at the entrance to the nave.*